

**HUB-Robeson Center Advisory Board  
Student Representation Application  
Union and Student Activities  
237 HUB 3-9755**

**Personal Information:** (please type or print)

**Name:** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_

**Local**

**Address:** \_\_\_\_\_

Street City State Zip Phone

**Permanent** (summer)

**Address:** \_\_\_\_\_

Street City State Zip Phone

**Semester Standing:** \_\_\_\_\_ **Major:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ **Age:** \_\_\_\_\_  
(Optional) (Optional)

**Semesters at U. Park:** \_\_\_\_\_ **Remaining:** \_\_\_\_\_ **Expected Graduation Date:** \_\_\_\_\_

**Skills & Experience** (Check all that apply to you)

_____ <b>Accounting</b>	_____ <b>Event/Activity Planning</b>	_____ <b>Publicity/Advertising</b>
_____ <b>Management</b>	_____ <b>Communication</b>	_____ <b>Office/Clerical</b>
_____ <b>Marketing</b>	_____ <b>Time Management</b>	

**Other:** \_\_\_\_\_

**Co-Curricular Activities & Positions Held:** (continue on separate sheet if necessary)

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**On the reverse side of this paper please type a brief statement addressing the following questions:**

\* **Why do you want this position?** \* **What experience and knowledge can you bring to this position?**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**For additional information contact Heide Port at 863-9755.  
Thank you for interest in the HUB-Robeson Center Advisory Board!**